

**American Rescue Plan Act ARPA federal aid funded pilot project for the supply,
delivery, set-up, and inspection of two (2) manufactured homes in
Newport/Coventry, Vermont**

Department of Buildings and General Services

ADDENDUM # 1

April 24, 2024

State of Vermont
Agency of Administration
Department of Buildings and General Services
Office of Purchasing & Contracting
133 State Street, 5th Floor
Montpelier, Vermont 05633-8000

TO ALL BIDDERS OF RECORD:

This Addendum consists of 1 page(s).

Items:

1. Bid Opening date has been extended to: Friday, April 26, 2024 at 12:00 PM EST
2. Requirements associated with Davis Bacon and Certified Payroll, 7.4. Residential Davis Bacon Wages for Orleans County are hereby removed.
3. Acceptable for bidder to enter Not Applicable (N/A) on item(s) and/or price(s) for units not readily available under Section I Pricing of the Certificate of Compliance and Price Schedule.
4. Sections D, E, F, G, and H of the Certificate of Compliance and Price Schedule are required for bid submissions but will not be considered in the overall bid evaluation scoring criteria.
5. RFQ Section 3.3 METHOD OF AWARD now reads: Awards will be made under the provisions of 29 V.S.A. § 903 with consideration given to the lowest responsible bidder. The State may award one or more contracts and reserves the right to make additional awards to other compliant bidders at any time if such award is deemed to be in the best interest of the State.

END OF ADDENDUM # 1